



Ashby, Measham and Moira (AMM)  
Community Forum  
Ashby de la Zouch Town Council, Legion House, South Street,  
Ashby de la Zouch, Leicestershire, LE65 1BQ

**Tuesday 2<sup>nd</sup> March 2010 at 6.00 pm**

## AGENDA

1.	<b>Welcome, Introductions and Apologies.</b>
2.	<b>Declarations of Interest.</b>
3.	<b>Minutes of the Meeting held on Monday 23<sup>rd</sup> February 2009.</b> (previously circulated)
4.	<b>Matters Arising from the minutes not covered elsewhere on the Agenda;</b> <b>Including updates on: (i) Moira Fire Station (minute 47(b)) refers, and (ii) National Forest Line (minute 49(a) refers).</b>
5.	<b>Election of Chairman.</b> The Forum is asked to elect a Chairman for the next 2 years.
6.	<p><b><u>Items For Discussion</u></b></p> <p><b>(i) ENABLE (Environmental Action for a Better Leicestershire)</b> A presentation providing information and updates on the work of the countywide forum for the protection and enhancement of the environment in your area. <i>(Hetal Patel, Development Officer, Environmental Action, Leicestershire County Council)</i></p> <p><b>(ii) NHS - Priorities for 2010</b> A short presentation highlighting the priorities for 2010. <i>(Vanessa Griffiths, Associate Director Strategic Partnerships)</i></p> <p><b>(iii) Participatory Budgeting - Update and Recommendations.</b> An update on project development and to confirm the resources recommended to be allocated by North West Leicestershire Local Strategic Partnership (LSP). <i>(Bill Malley - Community Engagement Manager, Leicestershire County Council)</i></p> <p style="text-align: right;">/continued...</p>

<p><b>7.</b> <b>(i)</b></p> <p><b>(ii)</b></p>	<p><b><u>Items for Information</u></b>  <b>Third Local Transport Plan (LTP3)</b>  An introduction to the consultation process to be carried out throughout 2010 and how local people can get involved.  (Bill Malley - Community Engagement Manager, Leicestershire County Council)</p> <p><b>Grit bins</b>  Update on information available to Parish Councils  (Bill Malley, Community Engagement Manager, Leicestershire County Council)</p>
<p><b>8.</b></p>	<p><b>Question Time.</b></p>
<p><b>9.</b></p>	<p><b>Items for Future Forums.</b></p>
<p><b>10.</b></p>	<p><b>Date, Time and Venue of Next Meeting:</b>  Proposed to be held in Summer 2010.</p>

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